

Dru Marshall, Provost and Vice-President (Academic)
For the period of August 1, 2016 to September 30, 2016

#### **Overview**

| Travel Exp | Travel Expenses     |  |            |  |  |  |  |
|------------|---------------------|--|------------|--|--|--|--|
| Item #     | Date                | Description  | Amount     |  |  |  |  |
| 1.         | July 8 - 11, 2016   | Travel to Park City, Utah to attend Association of Public and Land-Grant Universities (APLU) Council on Academic Affairs summer meeting. | \$2,462.80 |  |  |  |  |
| 2.         | August 29, 30, 2016 | Travel to Banff to attend Executive Leadership<br>Team (ELT) retreat.  | \$133.44   |  |  |  |  |
| 3.         | September 14, 2016  | Travel to Edmonton to attend fund announcement and meeting with Assistant Deputy Minister (ADM).   | \$191.27   |  |  |  |  |

| Non-Travel Expenses |                   |  |         |  |  |  |
|---------------------|-------------------|--|---------|--|--|--|
| Item #              | Date              | Description                                    | Amount  |  |  |  |
| 4.                  | September 7, 2016 | Parking while attending a meeting on behalf of | \$15.75 |  |  |  |
|                     |                   | the University.                                |         |  |  |  |



Dru Marshall, Provost and Vice-President (Academic) For the period of August 1, 2016 to September 30, 2016

# **Detail for Travel Expenses**

| Travel Expenses-Item 1 Detail |  |                           |                       |                |                 |               |  |
|-------------------------------|--|---------------------------|-----------------------|----------------|-----------------|---------------|--|
| For                           | Dru Marshall   | , Provost and Vice-Presid | dent (Academic)       |                |                 |               |  |
| Description/Purpose           | Travel to Par  | k City, Utah to attend As | sociation of Public a | nd Land-Grar   | nt Universities | (APLU)        |  |
|                               | Council on A   | cademic Affairs summer    | meeting.              |                |                 |               |  |
| Date                          | July 8 - 11, 20  | 016                       |                       |                |                 |               |  |
| Destination                   | Park City, Utah  |                           |                       |                |                 |               |  |
| Type of Expense               | Airfare*   | Other Transport**         | Hotel                 | Meals***       | Other***        | Total         |  |
| Amount                        | \$690.81   | \$473.70                  | \$534.71              | \$130.00       | \$633.58        | \$2,462.80    |  |
| Notes                         | Airfare*: Bo   | oking Ref.: RWIB16. Flig  | ht upgrade provided   | at no addition | nal cost to the | e University. |  |
|                               | Other Transportation**: Auto rental and fuel while in Utah and parking at Calgary airport. |                           |                       |                |                 |               |  |
|                               | Meals***: Meal per diems claimed (2 Lunch @ \$17 and 3 Dinner @ \$32).                     |                           |                       |                |                 |               |  |
|                               | Other****: Conference fee and Travel Agency fee.   |                           |                       |                |                 |               |  |
|                               |  |                           |                       |                |                 |               |  |

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Travel Arranger:

PENNY

UNIVERSITY OF CALGARY 2500 UNIVERSITY DR NW CALGARY AB CA T2N 1N4



Account # Date 27 Jun 2016 Counsellor JASON DIRKS Our ref# RW1B16

Invoice # 11166080 Department 10093651

PROVOST AND VICE-

Click here to go to CIBT Visas

For:

MARSHALL S.17 DRU DR

This is your Itinerary and Invoice. For airline tickets, this is your eticket.

| Airline  | Flight<br># | Origin                             | Destination  | Depart<br>Date | Depart<br>Time | Arrival<br>Date | Arrival<br>Time | Gabin Glass   | Flying<br>Time | Seats |
|--|-------------|------------------------------------|--|----------------|----------------|-----------------|-----------------|---------------|----------------|-------|
| Delta Air Lines<br>(Operated by<br>SKYWEST<br>DBA DELTA<br>CONNECTION)<br>Canadair 700 | 3549        | Calgary Intl Arpt<br>(Calgary, AB) | Salt Lake City Intl Arpt<br>(Salt Lake City, UT)<br>Terminal 2 | Fri<br>Jul 8   | 6 39 AM        | Fri<br>Jul 8    | 8 55 AM         | P-First Class | 2:16           | 02A   |

SINGLE SEAT

**DELTA CONFIRMATION - H2RW76** 

TICKET NUMBER 006 9565 205 408

| Delta Air Lines (Operated by SKYWEST DBA DELTA CONNECTION) Canadair 700 | 2:12 02. | 2A |
|---|----------|----|
|---|----------|----|

SINGLE SEAT

**DELTA CONFIRMATION - H2RW76** TICKET NUMBER 006 9565 205 408

| Company         | Reference Locator     |
|-----------------|-----------------------|
| Delta Air Lines | H2RW76 - Web Check In |

| Company | Loyalty# |
|---------|----------|
| AC      | s.17(1)  |

| Passenger       | Airline | Ticket Number | Туре    |
|-----------------|---------|---------------|---------|
| MARSHALIS.17(1) | DL      | 0069565205408 | ETicket |

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| DL AIRFARE - TKT 0069565205408 TAX ON AIRFARE INCLUDES 38.01 GST TAX ON AIRFARE INCLUDES 121.70 OTHER TAX ON AIRFARE TOTAL MARTVL NON-REFUNDABLE TRANSACTION FEE TAX ON FEE (R103524823) TOTAL DUE CAD | \$718.00<br>\$159.71<br>\$32.00<br>\$1.60<br>\$911.31 |
|--|---|
| PYMT BY VI XXX S.17( Jun 27 2016<br>PYMT BY VI XXX S.17(1)<br>TOTAL PAID CAD   | (\$877.71)<br>(\$33.60)<br>(\$911.31)                 |
| BALANCE CAD  | \$0.00  |

Claimed \$690.81 CDN only for Economy class flight. Paid back the University with \$186.90 CDN

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**MC** s.17(1) 07/08/16 \$444 App: \*\*\*094

valure to return the veighle to the excepted list atom undired deed not except in a bate charge and well reduct in a deut Charge equal to 1 to the brief detyre, and charged excepte because the except by the devaluables of believe.

Due back by 07/10/16 @ 19:00 to SALT LAKE CITY, UT x

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All Budget of Utah remal vehicles are NON-SMOKING - a fee of up to \$250 will be assessed to the remal agreement for any vehicle that has been smoked in based upon Budget's post-rental inspection. An Overstay Fee of up to \$80 per day may apply to any rental which is not returned on or before the return date subtled on the remain agreement, and took catended prior to the return date. It is expressly understood and agreed that the remed which shall not be used or agreeded in any measure to Canada. Mexico, or the total of few York. Any use or appropriate all such white is Canada. Herica, or the state of Now York shall specificately by without the permission of the State of Landson, LLC, and the Understoon, LC, and the Understoon, LC, and the Understoon, and the Company of the State of Now York shall not such that the State of Now York the Company. LC, and the Understoon, LC, and the Understoon, and appropriately an expressional, least, insight, contained, the state of Now York, the renter shall be responsible for payment of all resulting insighted, contain and expressed, including anisotry? Jees.

It is expressed, and extended the accession of the state of Now York, the renter shall be responsible for payment of all the pression of the Vehicle in accession of the pression of the Vehicle in accession of the payment of the Vehicle in accession of the payment on invited on an expression and pression and payment of all the payment of the payment

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RENTAL AGREEMENT (C) L CHARGES SUBJECT TO FINAL AUDIT

Minimum charge - I day plus miles Daily may in huser on 24 bour day

Rate: EN IC unl miles S28.50 / Hour \$37.99 / Day \$455.88 / Week uni miles

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Out: SLCAPO 07/08/16 0 09:19 Due: SLCAPO 07/10/16 @ 19:00 Miles Out: 6

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Time & Miles 23.99/Day LDW 58.49/Gal Gas .70/Dy ENERGY \$5/Dy CFC 11.11 APFE 3.75%Reg 16.35 SETx

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OpnAgt: 4150

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> Rate2: EN 8 Hours 28.50 \$37.99 2 Days 37.99 \$75.98 0 Week 455.88 \$0.00 \$0.00

**S0.00** 

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In: SLCAPO 07/10/16 9 17:28 Out: SLCAPO 07/08/16 @ 09:19

106 Miles In: Miles Out: 6 100 Miles Driven:

113.97 71.97 0.00 2.10 15.00 9.30 22.77 77.63 Time & Miles 23.99/Day LDW \$8.49/Gal Gas .70/Dy ENERGY \$5/Dy CFC \$3.10/DAY RFF 11.11%APFE 3.75%Reg 16.35%SCTX

279.95 Contract Total

279.95 0.00 Balance Due

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**MC** s.17(1)

07/08/16 \$444 App: \*\*\*094

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Itm T CtyLoc Date Time Agent CC Amount 002 P SLCAPO 07/10/16 1728 1411 MC 279.95

**Claimed \$377.10 CDN** 

THANK YOU FOR CHOOSING BUDGET!

Welcome to Shell

7 ELEVEN 53683 SHELL 1815 CANYONS DRIVE PARK CITY UT 84698

SHELL 1815 CANYONS RESORT PARK CITY, UT 84098 57446001703 07/10/2016 337814535 04:46:59 PM

PUMP# 2

Plus PRICE/GAL

1.943G \$2.579

FUEL TOTAL

\$ 5.01

CREDIT

\$ 5.01

XXXX XXXX S.17(1 Claimed \$6.74 CDN AZIV

AUTH # 844617

INV # 484973

\*\*\*\*\*\*\*\*\*\*\*\*\*\* Bonus Savings Join Fuel Rewards... and earn \$6.18/gal when you buy Shell V-Power MiTRO+. See www.fuelrewards.com for terms/conditions - Offer ends 18/2.

> 24HRS 365DAYS OH THANK HEAVEN 4356495157

Flease come again

Welcome to Shell

7 ELEVEN 53683 SHELL 1815 CANYONS DAIVE PARK CITY UT 84698

SHELL 1815 CANYONS RESORT PARK CITY, UT 84098 57446001703 07/10/2016 337814537 04:48:51 PM

PUMP# 2

Plus

0.523G

PRICE/GAL

\$2,579

FUEL TOTAL

\$ 1.35

CREDIT

\$ 1.35

XXXX XXXX XXXX S.17(

Claimed \$1.81 CDN

VISA AUTH # 082457 INV # 484881

Bonus Savings Join Fuel Rewards... and earn \$8.18/gal when you buy Shall V-Power NaTRO+. See www.fuelnewards.com for terms/conditions - Offer ends 18/2.

> 24HRS 365DAYS OH THANK HEAVEN 4356495157

Please come again

### RECEIPT GST NO. R122556194

```
EXIT No. A1
IN: 07/08/16 04:45
OUT: 07/10/16 22:33
DURATION: 2 17: 48
PAID: $88.05
(GST INCLUDED)
VISA
S.17(1)
REF. 91
THANK YOU FOR
YOUR VISIT
```





# The Lodge at Westgate Park City Resort & Spa

#### MASTER STATEMENT

DRU MARSHALL 25000 UNIVERSITY DR NW CALGARY AB, T2N1N4 CANADA

Villa: 4 4709 B Reservation No.: 10848055 Arrive: 07/08/16 01:50 pm

Depart: 07/10/16 12:25 pm

Source: 60 Origin: 344

| Date          | Charge Descriptiontest2                | Charge Detail           |                   | Amount     |
|---------------|--|-------------------------|-------------------|------------|
| 07-JUL-16     | Resort Balance Transfer                | TR: 10774114 MARSHALL I | DRU               | (178.09)   |
| 08-JUL-16     | Rent                                   | Rental Fee              | Claimed \$234.44  | CDN 159.00 |
| 08-JUL-16     | Resort Fee                             | RESORT FEE              |                   | 24.95      |
| 08-JUL-16     | Resort Tax                             | Resort Tax              |                   | 4.77       |
| 08-JUL-16     | Resort Tax                             | RESORT FEE              |                   | 0.75       |
| 08-JUL-16     | Sales Tax                              | Sales Tax               |                   | 10.10      |
| 08-JUL-16     | Sales Tax                              | VILLAGE ASSESSMENT      |                   | 0.25       |
| 08-JUL-16     | Sales Tax                              | VILLAGE ASSESSMENT      |                   | 0.04       |
| 08-JUL-16     | Sales Tax                              | RESORT FEE              |                   | 1.58       |
| 08-JUL-16     | Village Assessment Canyons             | VILLAGE ASSESSMENT      |                   | 3.98       |
| 08-JUL-16     | Village Assessment Canyons Resort Fee  | VILLAGE ASSESSMENT      |                   | 0.62       |
| 09-JUL-16     | Rent                                   | Rental Fee              |                   | 159.00     |
| 09-JUL-16     | Resort Fee                             | RESORT FEE              |                   | 24.95      |
| 09-JUL-16     | Resort Tax                             | Resort Tax              |                   | 4.77       |
| 09-JUL-16     | Resort Tax                             | RESORT FEE              |                   | 0.75       |
| 09-JUL-16     | Sales Tax                              | Sales Tax               |                   | 10.10      |
| 09-JUL-16     | Sales Tax                              | VILLAGE ASSESSMENT      |                   | 0.25       |
| 09-JUL-16     | Sales Tax                              | RESORT FEE              |                   | 1.58       |
| 09-JUL-16     | Sales Tax                              | VILLAGE ASSESSMENT      |                   | 0.04       |
| 09-JUL-16     | Village Assessment Canyons             | VILLAGE ASSESSMENT      |                   | 3.98       |
| 09-JUL-16     | Village Assessment Canyons Resort Fee  | VILLAGE ASSESSMENT      |                   | 0.62       |
|               |  | Total Non I             | Phone Charges:    | (113.75)   |
|               |  | To                      | otal Local Calls: | 0.00       |
|               |  | Total Long              | Distance Calls:   | 0.00       |
|               |  | Total Long D            | istance Access:   | 0.00       |
|               |  |                         | Total Charges:    | \$233.99   |
| Total State C | Communications Services Tax Included = | 0.00                    | Claimed \$3       | 13.99 CDN  |
| Total Local C | Communications Services Tax Included = | 0.00                    |                   |            |

| Date      | Payment/Adjustments Description | Payment/Adjustments Detail  | Amount   |
|-----------|---------------------------------|-----------------------------|----------|
| 08-JUL-16 | VISA                            | Account Balance             | 233.99   |
|           |                                 | Total Payments/Adjustments: | \$233.99 |

TOTAL <u>\$ 0.00</u>

# The Lodge at Westgate Park City Resort & Spa

#### MASTER STATEMENT

**DRU MARSHALL** 25000 UNIVERSITY DR NW CALGARY AB, T2N1N4 CANADA

Villa: 4 4709 B. Reservation No.: 10848055 Arrive: 07/08/16 01:50 pm Depart: 07/10/16 12:25 pm

| Source: | 60 | Oria | n: 344 |
|---------|----|------|--------|
|         |    |      |        |

| Date          | Gharce Description(est2                | Charge Detail               | Anount   |
|---------------|--|-----------------------------|----------|
| 07-JUL-16     | Resort Balance Transfer                | TR: 10774114 MARSHALL DRU   | (178.09) |
| 08-JUL-16     | Rent                                   | Rental Fee                  | 159.00   |
| 08-JUL-16     | Resort Fee                             | RESORT FEE                  | 24.95    |
| 08-JUL-16     | Resort Tax                             | Resort Tax                  | 4.77     |
| 08-JUL-16     | Resort Tax                             | RESORT FEE                  | 0.75     |
| 08-JUL-16     | Sales Tax                              | Sales Tax                   | 10.10    |
| 08-JUL-16     | Sales Tax                              | VILLAGE ASSESSMENT          | 0.25     |
| 08-JUL-16     | Sales Tax                              | VILLAGE ASSESSMENT          | 0.04     |
| 08-JUL-16     | Sales Tax                              | RESORT FEE                  | 1.58     |
| 08-JUL-16     | Village Assessment Canyons             | VILLAGE ASSESSMENT          | 3.98     |
| 08-JUL-16     | Village Assessment Canyons Resort Fee  | VILLAGE ASSESSMENT          | 0.62     |
| 09-JUL-16     | Rent                                   | Rental Fee                  | 159.00   |
| 09-JUL-16     | Resort Fee                             | RESORT FEE                  | 24.95    |
| 09-JUL-16     | Resort Tax                             | Resort Tax                  | 4.77     |
| 09-JUL-16     | Resort Tax                             | RESORT FEE                  | 0.75     |
| 09-JUL-16     | Sales Tax                              | Sales Tax                   | 10.10    |
| 09-JUL-16     | Sales Tax                              | VILLAGE ASSESSMENT          | 0.25     |
| 09-JUL-16     | Sales Tax                              | RESORT FEE                  | 1.58     |
| 09-JUL-16     | Sales Tax                              | VILLAGE ASSESSMENT          | 0.04     |
| 09-JUL-16     | Village Assessment Canyons             | VILLAGE ASSESSMENT          | 3.98     |
| 09-JUL-16     | Village Assessment Canyons Resort Fee  | VILLAGE ASSESSMENT          | 0.62     |
|               |  | Total Non Phone Charges:    | (113.75) |
|               | 95                                     | Total Local Calls:          | 0.00     |
|               |  | Total Long Distance Calls:  | 0.00     |
|               |  | Total Long Distance Access: | 0.00     |
|               |  | Total Charges:              | \$233.99 |
| Total State C | communications Services Tax Included = | 0.00                        |          |
| Total Local C | communications Services Tax Included = | 0.00                        |          |

| Date //   | New Payment/Adjustme | nts Descr                   | iption | Payment/Adjustments Detail     | Amount [ |
|-----------|----------------------|-----------------------------|--------|--------------------------------|----------|
| 08-JUL-16 | VISA                 |                             |        | <b>XXXXXXXXX</b> s.17(1)       | 233.99   |
| 14-JUL-16 | VISA                 |                             |        | XXXXXXXXXX Refunded by \$13.72 | (10.94)  |
| 14-JUL-16 | adjustment RJ        |                             |        |                                | 10.00    |
| 14-JUL-16 | adjustment RT        |                             | 2.     |                                | 0.30     |
| 14-JUL-16 | adjustment ST        |                             |        |                                | 0.64     |
|           |                      | Total Payments/Adjustments: |        |                                |          |

#### **Dru Marshall**

From: Sent: Mike Lausch <events@aplu.org> Friday, June 10, 2016 12:19 PM

To:

Dru Marshall

Subject:

Registration Confirmed - 2016 Council on Academic Affairs Summer Meeting

#### Dear Dru:

Your registration has been confirmed. Please save this email for future reference.

Event: 2016 Council on Academic Affairs Summer Meeting

Attending: Dru Marshall Number in Party: 1 Time: 2:00 PM

Date: Friday, July 8, 2016

Confirmation Number: ZPN5PTCD93W

**Current Registration:** 

#### Registration Information:

#### Registration Items

Dru

**Event Registration** 

Marshall

#### Optional Items

Dru

Guest Meals - Receptions & breakfast

Quantity: 1

#### Marshall

#### **Additional Information**

Dru Please let us know if you have or require any of the following dietary restrictions (you can list specific food

Marshall allergies in the "other" field):

Is this your first CAA Summer Meeting?

Other: Not fond of raw tomatoes

No

Are you a New Provost (have you begun your first position as a Chief Academic Officer in the last 12 months)?

Nο

Please help us be more sustainable and indicate if you plan to attend the following meal events.

Reception, Friday evening, July 8, Breakfast Saturday, July 9, Breakfast, Sunday July 10, Lunch

(Committee Roundtables) Sunday, July 10, Reception and Dinner Sunday, July 10, Breakfast Monday, July

11

On Saturday afternoon, July 9, there will be an optional excursion to the Utah Olympic Park. Reservations for the excursion are now full. Would you like to join a waiting list for the excursion? We will notify people on the list if spots become available or if we are able to fill a second bus to travel to the park. Please note that

the park is a short taxi-ride away for those who are still interested in a self-guided tour. Would you like to join the waiting list?

Yes



Click here to view the event summary

We look forward to seeing you there. Sincerely, Mike Lausch **APLU** events@aplu.org

If you no longer want to receive emails from Mike Lausch, please Opt-Out

Your payment for the 2016 Council on Academic Affairs Summer Meeting event has been successfully processed. Please save this email for your records.

#### **Transaction Information:**

| Item                                 | Transaction<br>Information | Quant                 | ity | Amount   |                      |
|--------------------------------------|----------------------------|-----------------------|-----|----------|----------------------|
| Event Registration                   |                            | \$450.00              | 1   | \$450.00 |                      |
| Guest Meals - Receptions & breakfast |                            | \$180.00              | 1   | \$180.00 |                      |
|                                      |                            | <b>Transaction To</b> | tal | \$630.00 | Claimed \$825.64 CDI |

Registration Confirmation Number: ZPN5PTCD93W View your registration

If you have any questions about this transaction or email, please contact Mike Lausch directly at events@aplu.org.



#### **Penny Bardsley**

From:

Dru Marshall

Sent:

Friday, July 15, 2016 2:29 PM

To:

events@aplu.org

Cc:

Penny Bardsley

Subject:

RE: 2016 Council on Academic Affairs Summer Meeting: Orders & Payments

#### Thanks Mike

From: Mike Lausch [mailto:events@aplu.org]

Sent: Friday, July 15, 2016 12:27 PM To: Dru Marshall

mlausch@aplu.org

Subject: 2016 Council on Academic Affairs Summer Meeting: Orders & Payments

# Marshall, Dru - Orders & Payments

# 2016 Council on Academic Affairs Summer Meeting

## **Order Details**

#### Order Number: M3NFFR9S7J2 (Submitted on 6/10/2016)

| Item                                    | Registrant       | Fee      | Qty | Amount<br>Ordered<br>(USD) | Amount<br>Paid<br>(USD) | Amount<br>Due<br>(USD) |
|---|------------------|----------|-----|----------------------------|-------------------------|------------------------|
| Event Registration                      | Marshall,<br>Dru | \$450.00 | 1   | \$450.00                   | \$450.00                | \$0.00                 |
| Guest Meals -<br>Receptions & breakfast | Marshall,<br>Dru | \$180.00 | 1   | \$180.00                   | \$180.00                | \$0.00                 |

#### **Order Total**

Amount Ordered (USD): \$630.00 **Amount Paid (USD): \$630.00** Amount Due (USD): \$0.00

#### Order Number: F5NYWDSCYKC (Submitted on 7/15/2016)

| Item  | Registrant       | Fee      | Qty |            | Amount<br>Paid<br>(USD) | Amount<br>Due<br>(USD) |
|---|------------------|----------|-----|------------|-------------------------|------------------------|
| Guest Meals -<br>Receptions & breakfast<br>(Unregistered) | Marshall,<br>Dru | \$180.00 | -1  | (\$180.00) | (\$180.00)              | \$0.00                 |

#### **Order Total**

Amount Ordered (USD): (\$180.00)
Amount Paid (USD): (\$180.00)
Amount Due (USD): \$0.00

#### Total

Amount Ordered (USD): \$450.00 Amount Paid (USD): \$450.00 Amount Due (USD): \$0.00

# Payments & Refunds

| Туре           | Method | Date      | Ref# | Amount (USD) |
|----------------|--------|-----------|------|--------------|
| Online Payment | Visa   | 6/10/2016 | 3428 | \$630.00     |
| Online Refund  | Visa   | 7/15/2016 |      | (\$180.00)   |

Total

Amount (USD): \$450.00 Refunded by \$225.66 CDN



Dru Marshall, Provost and Vice-President (Academic)
For the period of August 1, 2016 to September 30, 2016

# **Detail for Travel Expenses**

| Travel Expenses-Item 2 Detail |  |                          |             |            |          |          |  |
|-------------------------------|--|--------------------------|-------------|------------|----------|----------|--|
| For                           | Dru Marsha   | ll, Provost and Vice-Pre | sident (Aca | demic)     |          |          |  |
| Description/Purpose           | Travel to Ba   | nff to attend Executive  | Leadership  | Team (ELT) | retreat. |          |  |
| Date                          | August 29, 3   | 30, 2016                 |             |            |          |          |  |
| Destination                   | Banff, Alberta   |                          |             |            |          |          |  |
| Type of Expense               | Airfare  | Other Transport*         | Hotel       | Meals      | Other**  | Total    |  |
| Amount                        | \$0.00   | \$116.84                 | \$0.00      | \$0.00     | \$16.60  | \$133.44 |  |
| Notes                         | Other Transport*: 254 kilometers @ \$0.46 per kilometer. Other**: Banff Park Pass. |                          |             |            |          |          |  |



Banff East Gate 12149 1807 RT Alberta #10040

# Expires: 2016/08/30 at 4pm

#### Sales Receipt

براهان الأنبان موري بيري بمثلة بالكن كيد شائلا الكلاك. مريخ الوابد عميد ميري بيران بالكات الكام فابان ا

Transaction #: Date:8/29/2016

2112106 8:11:01 AM

Cashler/Calssier:59

Register/Calese #:59

item Description

NP SI Day/PN Al par jour 1 @ \$8.30 \$8.30

2016/08/30

NP 8I Day/PN Al par jour 1 @ \$8.30

\$B.30

2016/08/30

Sub Total/Sous-Total GST/TPS \$15.81 \$0.79

Total

\$16.60

Argeri/Cash Temlered Changs/Argent/Remis Argent/Cash

\$20.00 \$3.40

Thank-you for visiting Merci de votre visite



Dru Marshall, Provost and Vice-President (Academic) For the period of August 1, 2016 to September 30, 2016

# **Detail for Travel Expenses**

| Travel Expenses-Item 3 Detail |   |                          |                |            |               |          |
|-------------------------------|---|--------------------------|----------------|------------|---------------|----------|
| For                           | Dru Marshall  | , Provost and Vice-Presi | dent (Academic | )          |               |          |
| Description/Purpose           | Travel to Edn   | nonton to attend fund a  | nnouncement a  | nd meeting | with Assistan | t Deputy |
|                               | Minister (AD  | M) Advanced Education    | •              |            |               |          |
| Date                          | September 1   | 4, 2016                  |                |            |               |          |
| Destination                   | Edmonton, A   | lberta                   |                |            |               |          |
| Type of Expense               | Airfare*  | Other Transport*         | Hotel          | Meals      | Other         | Total    |
| Amount                        | \$0.00  | \$191.27                 | \$0.00         | \$0.00     | \$0.00        | \$191.27 |
| Notes                         | Airfare*: Two AC Western Commuter flight pass credits used. Booking Ref.: AIAVJ5. Flight upgrade provided at no additional cost to the University.  Other Transportation**: Ground transportation while in Edmonton and parking at Calgary airport. |                          |                |            |               |          |

#### **Penny Bardsley**

From:

Air Canada <fpconfirmation@aircanada.ca>

Sent:

Thursday, August 18, 2016 10:27 AM

To:

Dru Marshall

Subject:

Air Canada - Electronic Ticket Itinerary/Receipt

\*\*\*\*\* PLEASE DO NOT REPLY TO THIS E-MAIL \*\*\*\*\*\*

## AIR CANADA 🏶

# Itinerary/Receipt

Electronic Ticketing confirmed. This is your official itinerary/receipt. We thank you for choosing Air Canada and look forward to welcoming you on board.

Seats have been pre-selected for you. Click on the button below to see all seat options and change your seat(s)

Choose your seat(s)



#### **Booking Information**

| Roo | king | Dofe | rence |
|-----|------|------|-------|

**AIAVJ5** 

Main Contact:

Drs.17( dru Marshall s.17(1)

Manage My Booking (change, cancel, upgrade). Change Seats get more seating options for my flight.

Purchase Maple Leaf Lounge Access / Meal Vouchers

Receive Flight Status Notifications directly to my email or mobile

Check Flight Arrivals and Departures.

Check in online and print my boarding pass.

**Customer Care** Air Canada 1-888-247-2262 Flight Arrivals and Departures 1-888-422-7533

#### Flight Itinerary

| Flight | From                                     | То   | Stops | Fare Type      | Meal |
|--------|--|--|-------|----------------|------|
| AC8130 | Calgary (AB)<br>Wed 14-Sep 2016<br>07:00 | Edmonton International<br>(AB)<br>Wed 14-Sep 2016<br>07:54 | 0     | Latitude,<br>Y |      |

Flight AC8130 is operated by AIR CANADA EXPRESS - JAZZ. Please check in directly at the AIR CANADA EXPRESS - JAZZ counter. Certain smaller carriers conduct airport operations through the ticketing counter of larger airlines. If you have any difficulty locating the appropriate counter, please ask an Air Canada agent for assistance.

Edmonton International

(AB) Wed 14-Sep 2016 15:40

AC8151

Calgary (AB) Wed 14-Sep 2016 16:35

0

Latitude,

Flight AC8151 is operated by AIR CANADA EXPRESS - JAZZ. Please check in directly at the AIR CANADA EXPRESS - JAZZ counter. Certain smaller carriers conduct airport operations through the ticketing counter of larger airlines. If you have any difficulty locating the appropriate counter, please ask an Air Canada agent for assistance.

#### **Passenger Information**

1: Dr S.17( dru Marshall : Ticket Number: 0142166279374

Air Canada Aeroplan:

s.17(1)

Meal Preference:

Normal

Seat Selection:

AC8130 : 4C, AC8151 : 4C

Special Needs:

None

#### Flight Credit Summary

Western Commuter - Latitude 10 credit

2 Flight Credits

Taxes, fees, and charges included

Please read important information and notices regarding Air Canada's general conditions of carriage.

#### **Important Information**

All passengers are advised to view the <u>Travel documentation</u> page for important information on identification required for travel.

#### **Baggage Policy**

Carry-on baggage | Checked baggage

#### Check-in and boarding times

#### **Baggage Allowance and Fees**

Prepare your checked and carry-on baggage with the help of our Baggage Guide.

#### Carry-on Baggage

On your Air Canada- or Air Canada Express-operated flight, you are entitled to 1 standard item (max. size: 23 x  $40 \times 55$  cm [9 x  $15,5 \times 21,5$  in]) and 1 personal item (max. size:  $16 \times 33 \times 43$  cm [ $6 \times 13 \times 17$  in]). Maximum weight for each item is  $10 \times 10^{-2}$  kg ( $22 \times 10^{-2}$  lb). View more details.

#### Checked Baggage:

Please see below for details on the bags you plan on checking at the baggage counter.

Flight: Calgary (AB) To Edmonton International (AB) - Latitude

1st bag:

2nd bag:

ATS GROUP 4608 101 ST NW 7809897099 EDMONTON AB

CARD TYPE VISA
DATE 2016/09/14
TIME 1721 13:49:22
INVOICE # 833
RECEIPT NUMBER
C85018789-001-047-006-0

PURCHASE AMOUNT TIP

\$132.00 \$19.80

TOTAL

\$151.80

SCOTIABANK VISA A00000000031010 54F619209F8A5C28 0080008000-E800 5DC494B9A3D14DC6 0080008000-F800

# **APPROVED**

AUTH# 024825 THANK YOU

01-027

CARDHOLDER COPY

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS

GST 83862 9079 RT0001

YELLOW CAB 10135 31 AVENUE NW EDHONTON AB 16H-1C2 780-462-3456

Iern Id:45024124702532 Iten #:1858 SCOTIADANK VISA PURCHASE OP Id:382326 Card #: XXXXXXXX s.17(1)

AID:A0000000031810

**APPROVED** 

AMOUNT TIP

CAD\$9.20 CAD\$0.92

TOTAL

CAD\$10.12

Ref. #: C Auth. #: 001594 Resr. Code: 00 TVR: 408008800 TSI: F800

> BOOK OH LINE AT EDMTAXI.COM THANK YOU FOR BEING OUR GUEST

> > 6ST 100403070

Date: 2016/09/14 Time: 11:07:09 Response: AUTH 001594

\*\*\*CUSTOHER COPY\*\*\*

#### RECEIPT GST NO. R122556194

EXIT No. AZ
IN: 09/14/16 06:06
OUT: 09/14/16 17:20
DURATION: 0 11: 14
PAID: \$ 29.35
(GST INCLUDED)
MASTERCARD
S.17(1)
REF. 54
THANK YOU FOR
YOUR VISIT

O () FlyYYC





Dru Marshall, Provost and Vice-President (Academic) For the period of August 1, 2016 to September 30, 2016

# **Detail for Non-Travel Expenses**

| Non-Travel Expenses-Item 4 Detail |                         |  |        |         |  |  |  |
|-----------------------------------|-------------------------|--|--------|---------|--|--|--|
| For                               | Dru Marshall, Provost a | nd Vice-President (Aca   | demic) |         |  |  |  |
| Description/Purpose               | Parking while attending | Parking while attending a meeting on behalf of the University. |        |         |  |  |  |
| Date                              | September 7, 2016       | September 7, 2016  |        |         |  |  |  |
| Destination                       | Calgary, Alberta        |  |        |         |  |  |  |
| Type of Expense                   | Meals                   | Parking  | Other  | Total   |  |  |  |
| Amount                            | \$0.00                  | \$15.75  | \$0.00 | \$15.75 |  |  |  |
| Notes                             |                         |  |        |         |  |  |  |

